



# MEMBERSHIP FORM

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"Voice of Industry & Trade"

# PHDCCI MEMBERSHIP FORM



# Eligibility Criteria and Documents required for PHDCCI Membership

#### A. Patron Member

The annual subscription for Patron Member shall be Rs. 5,00,000+GST @18% per annum or such higher amount as may be determined by the Managing Committee from time to time.

\*Term of a Patron Member is 3 years, with annual renewal.

## B. Star Member

The annual subscription for Star Member shall be Rs. 3,00,000+GST @18% per annum or such higher amount as may be determined by the Managing Committee from time to time.

### **C. Ordinary Member**

This includes All Members other than Professional Members, who are engaged in Manufacturing, Trade, Construction, Hotel, IT, Film and any other commercial activity as may be declared so by the Managing Committee from time to time.

#### Annual Turnover

#### **Annual Subscription (Rs.)**

Minimum Turnover requ	uired Rs. 1 crore	
Rs.1 crore to Rs. 5 crore		Rs. 15,000/-
Above Rs.5 crore to	Rs. 15 crore	Rs. 20,000/-
Above Rs.15 crore to	Rs. 25 crore	Rs. 25,000/-
Above Rs.25 crore to	Rs. 50 crore	Rs. 35,000/-
Above Rs.50 crore to	Rs. 100 crore	Rs. 50,000/-
Above Rs.100 crore to	Rs. 250 crore	Rs. 75,000/-
Above Rs.250 crore to	Rs. 500 crore	Rs. 90,000/-
Above Rs.500 crore to	Rs.1000 crore	Rs. 1,20,000/-
Exceeding Rs.1000 crore	)	Rs. 1,50,000/-

Application Fee (one time) Rs. 10,000/- +GST @18%

Note: GST will be charged on all Membership Subscription @ 18%

#### **Eligibility:**

- MNCs/ Representative Offices of Foreign Companies
- Public Limited Companies
- Public Sector/State Government Undertakings
- Banks
- Private Limited Companies
- Partnership Firms
- Proprietorship Firms

#### Information/Documents to be furnished:

- Latest Annual Report/Annual Accounts/ Latest Balance Sheet (CA Certified)
- List of Directors, Partners with full addresses and details of Directorships / business interest etc in other companies, if any
- Partnership Deed
- Any other brochure/literature about the organisation
- GSTIN Certificate copy
- If MSME Registered kindly provide Registration No.

(Minimum requirement: Fund Deployed- Rs. One Million/Rs. 10 lakhs) - Optional

**Please Note:** "Applicants becoming Members after the 30th September and 31st December in any year shall pay the full annual subscription for that year, but they shall be eligible for a deduction of 50% and 75%, respectively, of the subscription from the annual subscription applicable for the nextyear."

#### **D. Professional Member**

**Eligibility:** Firm or any individual engaged in a recognised profession such as - Lawyers, Chartered Accountants, Cost Accountants & Company Secretaries can join the Chamber as a Professional Member.

- Membership of the appropriate recognised Professional institution
- Billing of Rs. Five million per annum (minimum)
- 3 years standing in the profession.

#### Information/Documents to be furnished:

- Date of establishment, with a photocopy of Registration Certificate
- Membership Certificate of relevant Professional Institution
- Latest Annual Accounts/Balance Sheet (CA Certified)
- GSTIN Certificate copy

Annual	Annual	
Billing	Subscription (Rs.)	

Rs. 50 Lakhs to Rs.1 crore	Rs. 10,000/-
Above Rs.1 crore to Rs. 5 crore	Rs. 15,000/-
Above Rs. 5 crore to Rs. 15 crore	Rs. 20,000/-
Above Rs.15 crore to Rs. 25 crore	Rs. 25,000/-
Above Rs.25 crore to Rs.50 crore	Rs. 35,000/-
Exceeding Rs. 50 crore	.Rs. 50,000/-

Application Fee (one time) Rs. 10,000/- +GST @18%

Note: GST will be charged on all Membership Subscription @ 18%

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#### **E.** Association Member

The annual subscription for Association Member:

- (a) Research, Educational Institutions, Universities, Schools Management and other professional Associations membership will be based on turnover as per Ordinary membership+GST@18%
- (b) Association Membership other than mentioned in (a) Rs. 21,000 +GST@18% per annum or as determined by the Managing Committee from time to time.

Application Fee (one time) Rs. 10,000/- +GST @18% Note: GST will be charged on all Membership Subscription @ 18%

#### **Eligibility:**

- Chambers of Commerce/Industry/Trade/ Commodity Associations, etc, whose aims and objectives are similar to that of the PHD Chamber.
- Umbrella Organisations of Educational Institutions

#### Information/Documents to be furnished:

- Date of Formation
- Registration under Societies or any other Act
- List of Members/Office Bearers
- Constitution/Articles of Association/Bye Laws/Aims and Objectives/Rules and Regulations
- Latest Annual Audited Accounts
- GSTIN Certificate copy

#### F. Overseas Member

The annual subscription for the Overseas Member shall be USD 2,000 per annum +GST @18% per annum or as determined by the Managing Com

Application Fee (one time) USD 200+GST @18%

Note: GST will be charged on all Membership Subscription @18%

#### **Benefits to Members**

#### **Stay Connected**

 Platform to network and liaise with member constituents, institutions, Central and State Government Officials, Diplomats, etc. that will help you expand your business as also enable a conducive learning environment for sharing problems and finding prospective solutions.

#### Your Issues, Our Concern

 Clarifications on major policy issues and redressal of problems of members both at the Central and State Government levels from Ministers, Senior Officials and Advisers.

#### Share Experiences and Learn to Manage

 Seize an opportunity to participate in Seminars, Conferences, Meetings, Symposia, Roundtable Discussions and Training Programmes.

#### **Enlightenment on Topical Issues**

- Renders expert advice to its members on issues relating to foreign exchange regulations, import / export, excise and customs, industrial relations, income tax, energy conservation, etc.
- Provides you Labour Advisory Services.

#### Have Global Network

- Provides an impetus to develop international business through 'Buyer Seller Fora'.
- Organises meetings with foreign delegations, international agencies, Diplomatic Missions and various foreign Chambers of Commerce.
- Takes business delegations to different countries to explore possibilities for enhancing bilateral trade and joint ventures.
- Disseminates commercial and economic information including trade enquiries/tenders received from abroad.

#### One Stop Certification

 Certification of export related documents including Certificate of Origin and Visa recommendation letters for business promotion visits.

#### **Reach Out**

• Design and execute a cost effective business to business marketing plan through the PHDCCI's various sponsorship opportunities.

 Chance to reach across the board through advertising in our Monthly Bulletin.

#### Garner your Growth

- Forum for Young Entrepreneurs: Bringing the Generation Next entrepreneurs at a common platform.
- Organises Management Development Programmes in association with Konrad Adenauer Foundation (KAF) for executives which have a high

#### Avail Timely and Vital Information

- Disseminates comprehensive information through notices and circulars.
- Provides updates on latest activities / programmes, through the Chamber's monthly Bulletin.
- The Chamber has a well stocked reference Library, 'Escorts Library', housing relevant government publications and reports, studies and project reports published by PHDCCI and other organisations.

#### Organise your Conferences

 Conduct your conferences, seminars, meetings and other events in our spacious and well equipped Conference rooms, Auditorium and Business Centre with modern facilities at New Delhi and Chandigarh.

#### Regional Assistance

 Avail grass-root / local level assistance from our Regional Offices in Chandigarh, Bhopal, Jaipur, Lucknow and also by our Resident Representatives at Jammu and Shimla.

#### **Express your Social Concern**

 Shoulder your Corporate Social Responsibility by participating in social welfare activities and community development programmes of the Chamber through three Social Welfare Foundations.

#### Get Recognised

 Get rewarded for excellence in your specialised field of work at our Annual Awards Ceremony

For details and assistance, please contact:

Membership Desk
PHD Chamber of Commerce and Industry

PHD House, 4/2, Siri Institutional Area, August Kranti Marg, New Delhi - 110016 • Phone: 91-11-26863801-04, 49545454 • Fax: 91-11-26855450, 49545451 • Email: membershipdesk@phdcci.in; phdcci@phdcci.in





# **CONFERENCE FACILITIES**

### PHD HOUSE, NEW DELHI

PHD House, New Delhi is a prestigious, most conveniently, approachable, as located in the heart of South Delhi and suitably equipped venue for corporate and business events. It provides facilities to suit specific requirements, backed-up by excellent infrastructure with 100% power backup such as latest public address system, audio-visual facilities, etc. Our meeting rooms provide a bespoke setting and serene atmosphere that are ideal for exclusive business networking events, conferences, seminars, Board Meetings, Interviews, Annual General Meetings, Academic Discussions, exhibitions, panel discussions, cultural programmes, training programmes, Audio – Video presentations, etc. Our meeting rooms tend to a make difference in the way you do your business.

#### • Lakshmipat Singhania Auditorium: (Capacity: 300)

A newly designed, aesthetically architectured fully airconditioned Auditorium with well-designed soothing interiors, excellent acoustics, modern & professional audio visual facilities has a seating capacity of more than 300 people. The Auditorium is ideal for conducting large meetings, seminars, conferences and cultural & social programmes.

#### • GM Modi Exhibition Hall (Capacity: 60 to 90)

Well designed especially for Exhibitions / display of products and for conducting Training Programmes / Workshops / Audio-visual presentations.

#### • Radico Room (Capacity: 70)

Well designed Conference Room for Seminars, Panel Discussions and High Profile Corporate Meetings.

#### MMG Hall (Capacity: 90)

Well designed for conducting Training Programmes/workshops/Audio-Visual Presentations.

#### • IRC Room (Capacity: 25)

 $Ideal\,for\,Board\,Meetings\,and\,Small\,Meetings.$ 

#### • Arbitration Hall (Capacity: 12-15)

Arbitration Hall which will enable the members to hold small Conferences, Arbitration hearings for max 12-15 paxs at competitive rates.

#### • The RE Walker & JC Chandiok Library

The Library' Lounge & Café shall provide an exclusive and elegant ambience with gourmet catering and a well-stocked bar at reasonable prices for our members to conduct their business meetings, for hospitality or simply as a tranquil place to relax

PHDCCI approved Caterers at the rates/menus provide catering facilities in PHD House, New Delhi.

# **APPLICATION FORM FOR PHDCCI MEMBERSHIP**



1.

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Name of the Applicant

Name of the Company \_

Name of the CEO/Chairman/President/Director

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	(Applicant)
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our Membership.	
	ng Centre, New Delhi-110016
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RSHIP CATEGORY	
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led by any two mem	bers of the PHDCCI.
Seconded by	
(Signature of A	authorised Representative)
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	datedfor Rs for Rs n our Membership.  HD Chamber a, 7, Panchsheel Shoppii 2   MICR Code: 11001302  RSHIP CATEGORY ESSIONAL

# **APPLICATION FORM FOR PHDCCI MEMBERSHIP**



3.	Address for Correspondence					
				E-mail		
3.1.	Address of Head Office (if applicable)					
	Tel	Fax	Mobile	E-mail		
3.2.	Name of the pers	on incharge at the head	d office	Mobile		
4.	Whether a :					
	☐ Company	☐ Partnership Firm	☐ Proprietary Concer	rn		
	☐ Society	☐Trust	☐hers (Please Specification)	y)		
5.	Year of Establish	nment				
6.	Business Interes	ets				
7.	Authorised & Paid up Capital/Funds Deployed					
8.	Annual Turnover* Annual Profit*					
9.	Name (s) of the Authorized Representative Directors /CEO/Partners/Proprietor					
	Tel	Mob		Fax		
	E-mail		Website			
10.	Permanent Acco	ount No (PAN)				
11.	GSTIN					
12.	MSME Registrat	tion No(if applicable)				
13.	Other Organisations/Chambers/Associations of which we are a Member					
14.	Award(s) received, if any (Please add extra sheet if the space is not adequate)					

\*(The term "Annual Turnover" and/or "Annual Billing" will mean Gross Turnover and/or Gross Billing on "ALL INDIA BASIS" as per latest audited Balance Sheet.)