



NATIONAL APEX CHAMBER

# Meeting of Education Committee PHD Chamber

Friday, 17th January 2020 | Shri Ram Hall, PHD House, New Delhi

Dear Sir/Ma'am,

Greetings from PHD Chamber of Commerce and Industry!

We are pleased to inform you that the first meeting of Education Committee, PHD Chamber is organized as per the following schedule:

<b>Day &amp; Date</b>	<b>Friday, 17<sup>th</sup> January 2020</b>
<b>Time</b>	<b>4:00 pm</b>
<b>Venue</b>	<b>Shri Ram Hall, PHD House, New Delhi</b>

Click the link for the Agenda of the meeting <https://www.phdcci.in/wp-content/uploads/2020/01/Agenda-1st-Committee-Meeting.doc>

Education Committee of PHD Chamber of Commerce and Industry has strong industry linkages which helps it understand the specific need-gaps within the skill-building space and is strategically positioned to fill the gap by establishing alliances with counterparts from across the globe to enable the process of building the pipeline of skilled manpower which is not just 'job ready' but 'future ready', as they are filling the gap which driven by constantly evolving industry demands, in terms of their key asset 'people'.

We organize multiple interventions in this space w.r.t. policy advocacy and industrial development, kindly click the link for the compendium of the same <https://www.phdcci.in/wp-content/uploads/2020/01/Compendium-Education.pdf>

May we request you to confirm your participation latest by 15th January 2020 and share the trailing response form at [renu.rawat@phdcci.in](mailto:renu.rawat@phdcci.in)

Regards,

**Renu Rawat**

Deputy Secretary

PHD Chamber of Commerce and Industry

PHD House, 4/2 Siri Institutional Area, August Kranti Marg

New Delhi - 110016

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----- REGISTRATION PROFORMA -----

## FIRST MEETING OF THE EDUCATION COMMITTEE PHD CHAMBER

Friday, 17th January 2020, PHD House, New Delhi

The following Participants will join the delegation:

**Delegate Name:** \_\_\_\_\_ **Designation:** \_\_\_\_\_

**Name of Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_ **Mobile:** \_\_\_\_\_

**PHD CHAMBER OF COMMERCE & INDUSTRY**

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