Instructions for filling the form

1. An Indian corporate / individual (above 18 years of age) can apply for award for one or more of the following category of awards.
2. The Nature of Business should not be socially undesirable.
3. Application forms should be duly filled in and submitted before the end date i.e., 15 July 2021. Incomplete forms without annexures will be summarily REJECTED.
4. All Application forms must be accompanied by a Declaration on Applicant Company’s Letterhead and signed by the applicant.
5. All Application form must be accompanied by a Recommendation from a company on its letterhead and duly signed and submitted in original. The recommending person/ company / must be a member of any national / state level chamber or industry association and must quote their membership number on the recommendation letter.
6. A separate form needs to be filled if applying for more than one category. Each form must be accompanied by annexures (photocopies are permitted with self-attestation with additional forms)
7. The Soft Copy of the Applications annexures, recommendation form and other relevant documents should be mailed to Ms Mallika Verma at [mallika.verma@phdcci.in](mailto:mallika.verma@phdcci.in) and [phdchamber1905@gmail.com](mailto:phdchamber1905@gmail.com)
8. Copy of the prescribed Application form can be used for filing more than one nomination in categories listed above.
9. PHD Chamber of Commerce and Industry holds the right to reject any application at any time with no liability to give justification.
10. Please refer to the brochure for eligibility conditions of different categories.
11. If you are filling on behalf of the company’s CEO/ Chairman, please mention clearly and provide contact details of self and the aspirant.
12. Please provide all values as per Units suggested.

While screening, the applicant company’s / individual’s proactive initiatives in addressing business and society issues, outstanding contribution to social and community welfare & endeavor towards minimizing environmental footprints and economics in the design of its products and services and the management of its operations will be considered.

APPLICATION FOR

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Please mention category applied for )

1. General Information about applicant company

|  |  |
| --- | --- |
| GENERAL INFORMATION | REMARKS |
| Name and Address of Registered office |  |
| Date and Place of Incorporation of Company |  |
| Place where Board meetings are held |  |
| Type of the Enterprise:  (Please tick whichever is applicable) | * Sole Proprietorship * Partnership/ * LLP * Private Limited * Listed Public Limited/ * Unlisted Public Limit * NGO/ Social Foundation |
| Number of Employees |  |
| Is any criminal litigation pending against your organization or your Director. If yes, please specify | Yes / No |

2.About the CEO/ MD/ Chairman of the applicant Organization

|  |  |
| --- | --- |
| Name & Designation |  |
| Gender |  |
| Age |  |
| DesignationSince |  |
| Percentage holding in company |  |
| If Percentage holding < 50%, Please specify your role in company‘s growth. |  |
| Are you the CEO/ Founder of the company |  |
| Tel No.: | Mobile No: |
| Email: | Website: |

In following questions, please strike off what is not applicable.

3. Does Your company fall under the MSME category : YES/ No

If Yes

1. MSME Registration details : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Type Manufacturing / Service
3. Investment (excluding land and building): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (in Rs Lakh)

*in Plant and Machinery in case of manufacturing units and in Equipment in case of Service Units*

4. Are You a Start Up : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Company must be set up after 01.01.2016)

1. Please give details of significant innovation of your start-up and how it has impacted the society (in about 100 words)

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1. Total Capital Deployed (Rs Lakh)

* Boot Straped : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Family owned : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* Financial Institution : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
* VC/ Angel investor : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. What makes this start up unique. Please mention in not more than 100 words. Attach sheets if necessary

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. What is the future prospect of the business?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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5. Business Performance and Growth

(Please mention all figures in Rs Crore)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S No. | Measure | 2019-20 | 2018-19 | 2017-18 |
| 1 | Annual Turnover (Rs. In Crore) |  |  |  |
| 2 | Profit before Tax (Rs in Crore) |  |  |  |
| 3 | Profit after Tax (Rs in Crore) |  |  |  |
| 4 | Contribution to CSR (Rs in Crore) |  |  |  |
| 5 | Contribution to EHS (Rs in Crore) |  |  |  |
| 6 | Contribution to HRD / Trainings/ Skill Upgradation (Rs in Crore) |  |  |  |
| 7 | Amount spent on R&D (Rs in Crore) |  |  |  |
| 8. | CAGR#(%) |  |  |  |
| 9. | EBIDTA (Operating profit) (in crores) |  |  |  |
| 10. | Total Assets(Rs in crores) |  |  |  |
| 11. | Total Liabilities (Rs in crores) |  |  |  |
| 12. | EBIT(Rs in Crores) |  |  |  |
| 13. | ROCE (Return on Capital Employed)# |  |  |  |

#-Please use the formula given in Notes for calculation of the value

*(Please attach soft/ Hard copy of Annual Reports/ Audited Annual Accounts of last 3 FYs)*

6. Do you have a Corporate Social Responsibility (CSR) Policy : Yes/ No

(Please attach the Policy document)

If Yes, is it available in Public domain / your company’s website ?if yes please give the link.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6A. Impact of your CSR Programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Beneficiaries impacted  (in ‘000) | 2019-20 | 2018-19 | 2017-18 |
|  |  |  |

6B. Reach of the CSR Programmes/Initiatives: District/ State / Regional / National

Please tick whichever is applicable

(Specify details) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please attach copy of Directors Report and any press clippings

7A. Do you have Environment, Health & Safety Sustainability (EHS) Policy:

(Please attach the Policy document/ Link of website where it is published) Yes / No

7B Do you have SOP forCOVID 19 COMPLIANCE. YES / NO

Is it available on your company website- please give the link & also attach the SOP Document \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7C. Impact of your EHS Programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Beneficiaries impacted (in ‘000) | 2019-20 | 2018-19 | 2017-18 |
|  |  |  |

7D.Reach of the Programmes/Initiatives: District/ State / Regional / National

Please tick whichever is applicable (Specify details) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Please attach copy of Directors Report and any press clippings

8. DO YOU Have YOUR EHS & CSR programs’ quality & management certified by third party assessment/audit agency if any? Please give details

\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9A.Please attach copy of your HR/ Internal Stakeholders/ Employees Welfare policy (if any)

9B. Impact of your HR Programmes:

|  |  |  |  |
| --- | --- | --- | --- |
| Number of Employees impacted (in’000) | 2019-20 | 2018-19 | 2017-18 |
|  |  |  |

10. Outstanding Achievements:

(a) Innovation(Please attach supporting documents). :

1. Details of Patents /Trademarks/Innovations of your company & product: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Details of beneficial solutions implemented in terms of products/service or policies:

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1. Details of sustainability mechanisms in place

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11. Kindly provide information on impact on the Community & Industry of your

1. Overall business strategy
2. Corporate governance policies
3. Risks taken
4. Obstacles faced and overcome
5. Leadership Initiatives taken

(you may use separate sheet for providing the information)

12. Has the company demonstrated positive results as an outcome of your work/ initiatives. What has been your role as a leader. Please give a write-up in not more than 250 words?

13. Please attach any other information on Awards/ Accolades/ Accreditation/ Certificates received by your company/ yourself.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Important Notes

* Please read the general guidelines and the Narration of each Award given in Brochure before filling the form.
* Please download the Declaration Form and Recommendation Form to be submitted with the application form.
* All Columns must be Duly filled and relevant documents attached in original or self-attested photocopy
* Form must be accompanied by a Self -Declaration (on applicant company’s letter head and signed by the applicant/ CEO) and
* Recommendation Letter (signed by another person whose company is member of a Chamber of Commerce and Industry/ Association in the Prescribed Format on letterhead)
* Help to calculate ROCE = EBIT/Capital Employed \*100 (CE=total assets-total current liabilities)
* CACR can be calculated as follows - CAGR = [(Ending Value/Beginning Value) ^ (1/N)]-1 (where N=2)