**2ndReverse Buyer Seller Meet For Mango and Tropical Fruits (Mango, Banana, Pineapple, Pomegranate & Jackfruit)**

**15 - 16, May 2018, Hotel Lalit, Mumbai**

**EXPORTERS REGISTRATION FORM**

Total Number of stalls : **37**

**(Please note allocation of stalls is on first come first serve basis)**

Please Tick one

**I want to Exhibit my Products & Join BSM (Registration Fee for Stall – Rs 15,000/- plus GST)**

**I want to attend BSM ONLY**

**1. TELL US ABOUT YOURSELF AND YOUR COMPANY**

Name of the Applicant: ................................................................................................................................................................

Designation:........................................................................................................................................................................................

Email: ........................................................................................Mobile Number: ....................................................

Name of the Company / Organisation: ................................................................................................................................

IEC No :………………………………………………………………

Website: .............................................................................................................................................................................................

Are you registered with APEDA?  Yes  No

APEDA RCMC No :**………………………… .………………………………………..……………………………………………………**

GSTN:…………………………………………………………………PAN Number……………………………………………………….

Email : ………………………………………………………………………………………………………………………………………….

Address: …….......................................................................................................................................................................................

City:..............................................................State:………………………………………………PIN …………………...………………

Phone No...............................................................................Fax No. ………………………………………………………………

**Years of Experience in Exports ………………………………………………………………………………………………..**

**Products Exported (HS CODE) and their Quantity and Value in Rs and USD in 2016 and 2017**

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**Exporting to countries...........**………………………………………………………………….……………………………………..

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**Annual Business Turnover in 2017 (in Rs. AND USD**): ...........................................................................................

**Current number of employees**: ...........................................................................................................................................

**2. PRODUCTS YOU WISH TO SELL**

Mango ……………………………………………………………………………/………………………………….…………………………..

 MangoProducts…………….………………………………………………/………………………………….…………………………..

Pineapple…………………………………………………………………………/……………………………..……………………………….

Pomegranate……………………………………………………………………/………………………………………………..………….

 Banana………………………………………………………………………………/………………………………………………………………

Others …………………………………………….

**3. DO YOU HAVE A PACK HOUSE / PROCESSING UNIT.**

Yes No

**4. HAVE YOU EVER VISITED THE RBSM BEFORE?**  Yes  No

**5. ANY COMMENTS YOU MAY WISH TO MAKE: .........................................................................................................................................................................................**

**.........................................................................................................................................................................................**

**I hereby submit my application.**

**Application will be reviewed by APEDA&PHD Chamber Screening Committee and shall be informed accordingly.**

**Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Place\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**